#### CERTIFICATE

2009-2010

To the Clerk of Scott County, State of Kansas
We, the undersigned officers of
Scott Receration Commission

certify that the hearing mentioned in the attached publication was held and after the Budget Hearing this budget was duly approved and adopted as the maximum expenditure for the various funds for the year.

|                                       | Page     | <u>2009-2010</u>     |
|---------------------------------------|----------|----------------------|
| Table of Contents for Adopted Budget: | No.      | Adopted Budget of    |
| Statement of Cond. Lease-Purchase and |          | Expenditures for the |
| Certificate of Participation          | 2        | Proposed Budget Year |
| General                               | 3        | 341,205              |
| Employee Benefit                      |          | 22,600               |
| TOTAL                                 | <u> </u> | 363,805              |
| Budget Summary                        | 0        |                      |

| 3                 |                    |
|-------------------|--------------------|
|                   | Nanae Baker        |
| State Use Only    | Till hall          |
| Received          | Day My             |
| Reviewed By       | Jan Monis          |
| Follow-up: Yes No | for R              |
|                   | Commission/Members |

FILING REQUIREMENT - A complete copy of this budget (including the publication) must be filed with the City/USD Clerk and two copies with the County Clerk (K.S.A. 12-1927).

|                             |           | , OIL) I LUGITORD |
|-----------------------------|-----------|-------------------|
|                             | ·         | •                 |
| Scott Receration Commission | USD # 466 |                   |
| 003 0 14 1 04               |           |                   |

 823 S. Main St.
 704 South College

 Scott City, KS 67871
 Scott City, KS 67871

Provide point of Ranae Baker
POC phone number: 620-872-2372

PERMANENT Recreation Commission Address

Other County: Lane County
Other County: Wichita County
Other County: Logan County

Sponsoring USD/City Address

See USD 466 for Levy.

State of Kansas Recreation Commission

|                     | Pmts Due<br>for the Year of                                               | 0000                       | 2009-2010            | 8,/84                       | 2,436                | 37,914 |  |  |  |  |  |      | *************************************** |  |        | 49,134                                                                                                                  |
|---------------------|---------------------------------------------------------------------------|----------------------------|----------------------|-----------------------------|----------------------|--------|--|--|--|--|--|------|-----------------------------------------|--|--------|-------------------------------------------------------------------------------------------------------------------------|
|                     | Pmts Due<br>for the Year of                                               | 2008/2009                  |                      |                             | 2,436                | O      |  |  |  |  |  |      |                                         |  |        | es.                                                                                                                     |
| inata of Doute:     | Term Ending Total Princ Bal On Intract Contract Rate of Financed Financed | 2008/2009                  |                      |                             | 000,5                |        |  |  |  |  |  |      |                                         |  | 48 126 | re not lease-purchas                                                                                                    |
| irchase and Certifi | Total<br>Amount<br>Financed                                               |                            |                      | 0006                        | 305,500              |        |  |  |  |  |  |      |                                         |  |        | such transactions a                                                                                                     |
| l Lease-Pu          | Ending<br>Date<br>of                                                      | Contract                   | 7/3/13               | 6/15/12                     | 7/6/18               |        |  |  |  |  |  |      |                                         |  |        | do not list-                                                                                                            |
| nditiona            | Int<br>Rate                                                               | [_                         | 9                    | 4                           | 5                    |        |  |  |  |  |  | **** |                                         |  |        | ırchase,                                                                                                                |
| ent of Co           | Term<br>of<br>Contract                                                    | (Months)                   | 84                   | 48                          | 120                  |        |  |  |  |  |  | -    |                                         |  |        | ntent to pr                                                                                                             |
| Statem              | Contract                                                                  |                            | 7/3/2006             | 6/9/2008                    | 1/6/2009             |        |  |  |  |  |  |      |                                         |  |        | ing with no i                                                                                                           |
|                     | Fram Drundless 1                                                          | יוייון שכוומצפט כייו איייי | Social Batting Cages | 200/ John Deere Bunker Rake | 18 Steel Light Poles |        |  |  |  |  |  |      |                                         |  | Total  | """ If you are merely leasing/renting with no intent to purchase, do not listsuch transactions are not lease-purchases. |

Page No. 2

2009-2010

#### **FUND PAGE**

| Adopted Budget                | Prior Year  | Current Year | Proposed Budget |  |  |  |
|-------------------------------|-------------|--------------|-----------------|--|--|--|
|                               | Actual      | Estimated    | Year            |  |  |  |
| General Fund                  | 2007/2008   | 2008/2009    | 2009-2010       |  |  |  |
| Unencumbered Cash Balance     | 44,353      | 50,106       | 112,722         |  |  |  |
| Receipts:                     |             |              |                 |  |  |  |
| Appropriations                | 183,880     | 181,400      | 167,400         |  |  |  |
| Youth Activities              | 38,976      | 49,863       | 47,000          |  |  |  |
| Adult Activities              | 9,975       | 16,498       | 17,000          |  |  |  |
| Concession Stand              | 4,564       | 6,416        | 6,750           |  |  |  |
| Sales Tax Distributions       | 0           | 40,000       | 40,000          |  |  |  |
| Batting Cages                 | 553         | 778          | 900             |  |  |  |
| Corporate Sponsor / Grants    | 0           | 1,400        | 1,500           |  |  |  |
| Insurance                     | 0           | 41,095       | 500             |  |  |  |
| Miscellaneous                 | 29,241      | 5,042        | 3,000           |  |  |  |
| Does misc. exceeds 10%        | Exceeds 10% |              |                 |  |  |  |
| Interest on Idle Funds        | 443         | 633          | 610             |  |  |  |
| Total Receipts                | 267,632     | 343,125      | 284,660         |  |  |  |
| Resources Available           | 311,985     | 393,231      | 397,382         |  |  |  |
| Expenditures:                 |             |              |                 |  |  |  |
| Salaries                      | 61,807      | 71,363       | 80,500          |  |  |  |
| Youth Activities              | 34,833      | 49,743       | 42,000          |  |  |  |
| Adult Activities              | 12,426      | 14,118       | 14,000          |  |  |  |
| Concession Stand              | 5,874       | 9,027        | 8,000           |  |  |  |
| Capital Outlay                | 24,260      | 13,112       | 10,000          |  |  |  |
| Complex                       | 35,399      | 62,656       | 64,000          |  |  |  |
| Printing & Advertising        | 1,994       | 2,962        | 3,000           |  |  |  |
| Office Supplies               | 11,128      | 5,495        | 7,800           |  |  |  |
| Utilities                     | 13,786      | 16,031       | 20,000          |  |  |  |
| Pickup Expense                | 3,582       | 1,309        | 1,800           |  |  |  |
| Audit/Professional Fees       | 1,392       | 8,439        | 10,000          |  |  |  |
| Insurance                     | 11,322      | 12,474       | 13,500          |  |  |  |
| Batting Cages                 | 6,598       | 0            | 4,000           |  |  |  |
| Lease Payment / Debt Services | 11,220      | 12,433       | 50,000          |  |  |  |
| Clothing Expense              | 861         | 440          | 600             |  |  |  |
| Unemployment Tax              | 0           | 0            | 505             |  |  |  |
| Swim Team Seperation          | 0           | 0            | 10,000          |  |  |  |
|                               |             |              |                 |  |  |  |
|                               |             |              |                 |  |  |  |
|                               |             |              |                 |  |  |  |
|                               |             |              |                 |  |  |  |
|                               |             |              |                 |  |  |  |
|                               |             |              |                 |  |  |  |
|                               |             |              |                 |  |  |  |
| Miscellaneous                 | 25,397      | 907          | 1,500           |  |  |  |
| Does misc. exceeds 10%        |             |              |                 |  |  |  |
| Total Expenditures            | 261,879     | 280,509      | 341,205         |  |  |  |
| Unencumbered Cash Balance     | 50,106      | 112,722      | 56,177          |  |  |  |

## Scott Receration Commission

### **FUND PAGE**

| Adopted Budget                          | Prior Year<br>Actual | Current Year<br>Estimated | Proposed Budget<br>Year |
|-----------------------------------------|----------------------|---------------------------|-------------------------|
| Employee Benefit                        | 2007/2008            | 2008/2009                 | 2009-2010               |
| Unencumbered Cash Balance               | 703                  | 4,552                     | 13,191                  |
| Receipts:                               |                      |                           |                         |
| Appropriations                          | 22,000               | 23,000                    | 21,000                  |
|                                         |                      |                           |                         |
|                                         |                      |                           |                         |
|                                         |                      |                           |                         |
| ,                                       |                      |                           |                         |
| *************************************** |                      |                           |                         |
| Miscellaneous                           |                      |                           |                         |
| Does misc. exceeds 10%                  |                      |                           | 4 = 4                   |
| Interest on Idle Funds                  | 22.000               | 93                        | 150                     |
| Total Receipts                          | 22,000               | 23,093                    | 21,150                  |
| Resources Available                     | 22,703               | 27,645                    | 34,341                  |
| Expenditures:                           | 10.700               | 7.000                     | 11.000                  |
| Health Insurance                        | 10,728               | 7,803                     | 11,000                  |
| Medicare                                | 808                  | 1,432                     | 2,000                   |
| Social Security                         | 3,838                | 4,712                     | 5,000                   |
| Retirement Company                      | 368                  | 0                         | 1,000                   |
| KPERS                                   | 1,997                | 477                       | 2,100                   |
| KPERS Insurance                         | 412                  | 30                        | 1,500                   |
|                                         |                      |                           |                         |
|                                         |                      |                           |                         |
|                                         |                      |                           |                         |
|                                         |                      |                           |                         |
|                                         |                      |                           |                         |
| Miscellaneous                           |                      |                           |                         |
| Does misc. exceeds 10%                  |                      |                           |                         |
| Total Expenditures                      | 18,151               | 14,454                    | 22,600                  |
| Unencumbered Cash Balance               | 4,552                | 13,191                    | 11,741                  |

# The Governing Body of Scott Receration Commission

will meet on the 10th day of August, 2009 at 6:00 p.m. at City Hall, 221 W. 5th St. for the purpose of hearing and answering objections of taxpayers relating to the proposed use of funds.

Detailed budget information is available at 823 S. Main, Scott City, KS 67871 and will be available at this hearing.

#### **BUDGET SUMMARY OF EXPENDITURES**

The Proposed Budget Expenditures (below) are the maximum expenditure limits for the budget year.

| •                             | Prior Year | Current Year | Proposed Budget |
|-------------------------------|------------|--------------|-----------------|
|                               | Actual     | Estimated    | Year            |
| Fund                          | 2007/2008  | 2008/2009    | 2009-2010       |
| General                       | 261,879    | 280,509      | 341,205         |
| Employee Benefit              | 18,151     | 14,454       | 22,600          |
| Totals                        | 280,030    | 294,963      | 363,805         |
| Lease Purchase:               |            |              |                 |
| Principal Balance @ Beg of FY | 44,353     | 50,106       | 48,126          |

Recreation Commission Secretary

Page No. 5

# **Proof of Publication**

Affidavit of Publication STATE OF KANSAS, SCOTT COUNTY, ss:

Rodney R. Haxton, being first duly sworn, deposes and says that he is editor of The Scott County Record, a weekly newspaper printed in the State of Kansas, and published in and of general circulation in Scott County, Kansas, with a general paid circulation and that said newspaper is not a trade, religious or fraternal publication.

Said newspaper is a weekly, published at least 50 times a year in said county, and has been admitted as second class matter at the post office of Scott City in said county.

| 7.3         | 的特殊的                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                    |                                        |                    | ্লীs a true copy thereof and was published in |           |
|-------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------|----------------------------------------|--------------------|-----------------------------------------------|-----------|
|             | (Published in The Scott Co                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | unty Record o                      | n Thurs/ July                          | 30-2009)11         | e of said newspaper for consecutive           |           |
|             | I ≱ ii → ii → NOTICE OI                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | F BUDGET                           | HEARING.                               |                    | In thereof being made as aforesaid on the     |           |
|             | The governing body of the S                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | cott Recreatio                     | n Commissio                            | n will meet on     | , 20 <u>9</u> , with                          |           |
|             | the 10th day of August? 2009,<br>City, Ks., for the purpose of he                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | at o:uu p.m., a<br>earing and ansi | t City Hall; 22<br>vering objecti      | 1 W. 5th, Scott    | being made on the following dates:            |           |
| 1           | ers relating to the proposed u                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | se of funds.                       | n der reit i di                        |                    | 20 m                                          |           |
| Transfer    | Detailed budget information is                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | e avallable at i                   | 202 Sauli M                            | 6- w 64-           |                                               |           |
|             | Ks. 67871, and will be availab                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | le at this heari                   | 123 <sub>3</sub> 300(() Wa<br>19.      | iii, Scott City    | <u>20</u>                                     | <b>宣表</b> |
|             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                    |                                        |                    |                                               |           |
| 60.50       | BUDGET SUM!<br>The proposed budget expend                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | MARY OF EXP<br>litures (below)     | ENDITURES                              | num expendi-       | 20 <u>-</u>                                   |           |
|             | ture limits for the budget year.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                    |                                        |                    | 200                                           |           |
| į.          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                    | 10 St. 11 10                           |                    | Fee \$ \$ \( \frac{1}{2} \)                   |           |
| 2           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Prior Year                         | Current<br>Year                        | Proposed<br>Budget | Fee \$ 4                                      |           |
|             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Actual                             | Estimated                              | Year               |                                               |           |
|             | Fund .                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | £2007-08                           | 2008-09                                | 2009-10            | tary Fee \$                                   |           |
| 442         | General ;                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 261,879                            | 280,509                                | 341,205            |                                               | 1-2-12:   |
|             | Employee Benefit                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | :-18,151 <b>∘</b>                  | 14,454                                 | 22,600             | **Copies @\$                                  |           |
|             | activity (three controls)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                    |                                        |                    | ation Fee \$ 40                               |           |
| ,           | Totals                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | V000 000                           |                                        |                    |                                               |           |
|             | nutais                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | ¥280,030/§                         | 294,963                                | 363,805            | 1 1241                                        |           |
|             | Lease Purchase:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                    |                                        |                    |                                               |           |
| d-Section 1 | Principal Balance @ beg, of FY                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 44,353                             | 50,106                                 | 48,126             | Publisher                                     |           |
|             | Ranae Baker, chairpers                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | on                                 |                                        |                    |                                               |           |
|             | Recreation Commission                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                    |                                        | indexes seems      | 31                                            |           |
|             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                    |                                        |                    | before me this day of                         |           |
|             | Andrew State of the State of th |                                    | <u> </u>                               | 1955 - T           | , 20) 1.                                      |           |
|             | Ediller in the second of the s |                                    |                                        | $\cup$             |                                               |           |
|             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                    |                                        | $\kappa > \sim$    | SHARLA OSBOI                                  | RN !      |
|             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                    | $\langle \langle \cdot, \cdot \rangle$ | <i>\\\\</i>        | Notary Public - State of K                    | 59_       |
|             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                    |                                        | <                  |                                               |           |
|             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                    |                                        |                    | (1)                                           |           |
|             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                    |                                        | ء الراق            | Notary Public                                 |           |
|             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                    | Micaamm                                | ission expires     |                                               |           |
|             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                    | a JVIY COITIII                         | ilgainit exhites   |                                               |           |